

St Peter's Church

Belsize Park

Priest-in-charge Revd Paul Nicholson

26th June 2022 – Trinity 2



First Hymn

1

Christ is the world's true light,
Its Captain of salvation,
The Day-star shining bright
to every man and nation;
New life, new hope awakes,
Where'er men own his sway;
Freedom her bondage breaks,
And night is turned to day.

2

In Christ all races meet,
Their ancient feuds forgetting,
The whole round world complete,
From sunrise to its setting:
When Christ is throned as Lord,
Men shall forsake their fear,
To ploughshare beat the sword,
To pruning-hook the spear.

3

One Lord, in one great Name
Unite us all who own thee;
Cast out our pride and shame
That hinder to enthrone thee;
The world has waited long,
Has travailed long in pain;
To heal its ancient wrong,
Come, Prince of Peace, and reign. Amen.

G W Briggs

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**
The Lord be with you: **and also with you.**

Welcome and Introduction

**Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayers of Penitence

Our Lord Jesus Christ said: The first commandment is this: Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbour as yourself. There is no other commandment greater than these. On these two commandments hang all the law and the prophets.

Amen, Lord have mercy.

The Invitation to Confession

My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour,
in thought and word and deed,
through negligence, through weakness, through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past,
And grant that we may serve you in newness of life to the glory of your name.
Amen**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, And keep you in life eternal; through Jesus Christ our Lord. **Amen.**

The Gloria

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world:

have mercy on us; you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

The Collect

Lord, you have taught us that all our doings without love are nothing worth: send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtues, without which whoever lives is counted dead before you. Grant this for your only Son Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading 1 Kings 19.15-16, 19-21

The LORD said to Elijah, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶ Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.' ¹⁹ So he set out from there, and found Elisha son of Shaphat, who was ploughing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. ²⁰ He left the oxen, ran after Elijah, and said, 'Let me kiss my father and my mother, and then I will follow you.' Then Elijah said to him, 'Go back again; for what have I done to you?' ²¹ He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

This is the Word of Lord

Thanks be to God

Responsorial Psalm 16

You, Lord, are my portion and my cup

You, Lord, are my portion and my cup

1 Protect me, O God, for I take re- | fuge in | you;
I have said to the Lord, 'You are my Lord'
my good ab - | ove all | other"

2 All my delight is upon the godly that are | in the | land
upon those who are noble a- | mong the | people' *Response*

3 But those who run after other gods
shall have their | troubles | multiplied.

4 Their libations of blood I will not offer,
nor take the names of their gods u- | pon my | lips.

5 O Lord, you are my portion | and my | cup;
it is you who up- | hold my | lot' *Response*

6 My boundaries enclose a pleasant land;
indeed, I have a | goodly | heritage.

7 I will bless the Lord who gives me counsel;
my heart teaches me, night | after | night.

8 I have set the Lord | always be- | fore me;
because he is at my right hand I | shall not | fall. *Response*

9 My heart, therefore, is glad and my spirit rejoices;
my body also shall | rest in | hope.

10 For you will not abandon me to the grave,
nor, let your holy one | see the | Pit.

11 You will show me the | path of | life;
in your presence there is | fullness of | joy,
and in your right hand are pleasures for | ever- | more. *Response*

Second Reading Galatians 5. 1, 13-25

¹ For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. ¹³For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. ¹⁴ For the whole law is summed up in a single commandment, 'You shall love your neighbour as yourself.'

¹⁵ If, however, you bite and devour one another, take care that you are not consumed by one another.¹⁶ Live by the Spirit, I say, and do not gratify the desires of the flesh. ¹⁷For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want.¹⁸ But if you are led by the Spirit, you are not subject to the law.¹⁹ Now the works of the flesh are obvious : fornication, impurity, licentiousness, ²⁰ idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions,²¹ envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. ²² By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, ²³gentleness, and self-control. There is no law against such things. ²⁴ And those who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵ If we live by the Spirit, let us also be guided by the Spirit.

This is the Word of Lord

Thanks be to God

Gradual Hymn

Ye that know the Lord is gracious,
ye for whom a cornerstone
stands, of God elect and precious,
laid that ye may build thereon,
see that on that sure foundation
ye a living temple raise,
towers that may tell forth salvation,
walls that may re-echo praise.

Living stones, by God appointed
each to his allotted place,
kings and priests, by God anointed,
shall ye not declare his grace?
Ye, a royal generation,
tell the tidings of your birth,
tidings of a new creation
to an old and weary earth.

Tell the praise of him who called you
out of darkness into light,
broke the fetters that enthralled you,
gave you freedom, peace and sight:
tell the tale of sins forgiven,
strength renewed and hope restored,
till the earth, in tune with heaven,
praise and magnify the Lord.

C A Alington

GOSPEL Luke 9.51-end

The Lord be with you: and also with you

Hear the Gospel of our Lord Jesus Christ according to Luke

Glory to you, O Lord

⁵¹ When the days drew near for him to be taken up, he set his face to go to Jerusalem. ⁵²And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; ⁵³but they did not receive him, because his face was set towards Jerusalem. ⁵⁴When his disciples James and John saw it, they said, 'Lord, do you want us to command fire to come down from heaven and consume them?' ⁵⁵But he turned and rebuked them. ⁵⁶Then they went on to another village. ⁵⁷As they were going along the road, someone said to him, 'I will follow you wherever you go.' ⁵⁸And Jesus said to him, 'Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.' ⁵⁹To another Jesus said, 'Follow me.' But he said, 'Lord, first let me go and bury my father.' ⁶⁰But Jesus said to him, 'Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.' ⁶¹Another said, 'I will follow you, Lord; but let me first say farewell to those at my home.' ⁶²Jesus said to him, 'No one who puts a hand to the plough and looks back is fit for the kingdom of God.'

This is the Gospel of the Lord

Praise to you, O Christ

Sermon

The Creed

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God, from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Intercessions

One of these responses may be used:

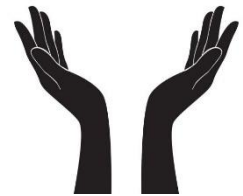
Lord, in your mercy: **Hear our prayer or**

Lord, hear us: **Lord, graciously hear us.**

We pray for

Cherry, Clive, Jane, Jerry, Joan, Katie, Liz, Mark, Meriel, Mirela, Nitsa, Orlando,
Pam, Pete Starling, Ro, Sam, Shelley

R.I.P. Joan Prosser. We thank God for Joan's membership of St Peter's,
her care for our garden, and for her friendship over the years.



The prayers end with these words:

Merciful Father,

accept these prayers for the sake of your Son, our Saviour, Jesus Christ, Amen.

The Peace

Christ is our peace. He has reconciled us to God in one body by the cross. We
meet in his name and share his peace

The peace of the Lord be always with you.

And also with you.

Offertory Hymn

1
Faithful Shepherd, feed me
In the pastures green;
Faithful Shepherd, lead me
Where thy steps are seen.

2
Hold me fast, and guide me
In the narrow way;
So, with thee beside me,
I shall never stray.

5
Day by day prepare me
As thou seest best,
Then let angels bear me
To thy promised rest.

3
Daily bring me nearer
To the heavenly shore;
May my faith grow clearer,
May I love thee more.

4
Hallow every pleasure,
Every gift and pain;
Be thyself my treasure
Though none else I gain.

T B Pollock

The Prayer of Consecration

The Lord be with you

And also with you

Lift up your hearts

We lift them to the Lord,

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat, this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith.
**Christ has died,
Christ is risen,
Christ will come again.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of St Peter and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen.**

Please kneel

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come; thy will be done

on earth as it is in heaven.

Give us this day our daily bread and forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power and the glory,

for ever and ever. Amen.

The Breaking of the Bread

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread

Lamb of God, you take away the sin of the world, have mercy on us

Lamb of God, you take away the sin of the world, have mercy on us

Lamb of God, you take away the sin of the world, grant us peace.

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

Lord I am not worthy to receive you, but only say the word and I shall be healed.

The Post Communion Prayer

Loving Father, we thank you for feeding us at the supper of your Son:

sustain us with your Spirit, that we may serve you here on earth until our joy is complete in heaven, and we share in the eternal banquet with Jesus Christ our

Lord. **Amen**

**Father of all, we give you thanks and praise.
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others.
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name.
through Christ our Lord. Amen.**

Notices

Final hymn

Will you come and follow me,
If I but call your name?
Will you go where you don't know
And never be the same?
Will you let my love be shown,
will you let my name be known,
will you let my life be grown
in you and you in me?

Will you leave your self behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare
should your life attract or scare,
will you let me answer prayer
in you and you in me?

Will you love the 'you' you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you've found
to reshape the world around
through my sight and touch and sound
in you and you in me?

Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you and you in me.

John Bell & Graham Maule

The Blessing

The peace of God, which passes all understanding
Keep your hearts and minds in the knowledge and love of God,
And of his Son Jesus Christ our Lord;
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen**

The Lord be with you:

And also with you.

Go in peace to love and serve the Lord:

In the name of Christ. Amen

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